

**REGISTRATION-CUM-ADMISSION FORM**

website  
www.bvmchdrd.com

**BHARTIYA VIDYA MANDIR**

SENIOR SECONDARY SCHOOL, SEC-39, CHD. RD., LUDHIANA ☎ : 0161-2609696

(Under the aegis of Vidya Bharti)

(Affiliated with CBSE, New Delhi, Affiliation No. 1631295)

**SHISHU VATIKA****ACADEMIC SESSION 2021-2022**

Sr. No.

Form No. \_\_\_\_\_ Regn. No. \_\_\_\_\_ Admission No. \_\_\_\_\_

1. Name of the Pupil (In Block Letters) 



2. Admission to Class \_\_\_\_\_ 3. Gender : Male ☐ Female ☐4. i) Date of Birth in figures 













ii) Date of Birth in words \_\_\_\_\_

iii) Place of Birth \_\_\_\_\_ iv) Nationality \_\_\_\_\_ (v) Mother Tongue \_\_\_\_\_

vi) Pupil's Aadhaar Card Number 













6. Religion \_\_\_\_\_

5. Category (Provide certificate wherever applicable) Gen ☐ SC ☐ ST ☐ OBC ☐ EWS ☐

7. Disability, if any (Please mention and attach Medical Certificate) \_\_\_\_\_

8. Father's Name (In Block Letters) 



9. Mother's Name (In Block Letters) 



10. Guardian's Name (In Block Letters) 





11. Details of Parents

**FATHER****MOTHER**

(i) Edu. Qualification \_\_\_\_\_

(ii) Occupation \_\_\_\_\_

(iii) Annual Income \_\_\_\_\_

(Whether Income Tax Assessee) Yes ☐ No ☐(Whether Income Tax Assessee) Yes ☐ No ☐

12. If real brother(s) / sister(s) is / are studying in this school, give detail below :

Name	Admission No.	Class & Section	Age	Branch of the School

Mother's Signature

Father's Signature

Guardian's Signature

Affix here  
the latest  
Passport size  
photograph  
of the child

Affix here the latest  
Photograph of the Child  
along with the  
Parents

13. Residential address \_\_\_\_\_  
 \_\_\_\_\_ Tel. No. (Landline) \_\_\_\_\_ Ward No. \_\_\_\_\_  
 Official address of Father \_\_\_\_\_ Mobile No. \_\_\_\_\_  
 Official address of Mother \_\_\_\_\_ Mobile No. \_\_\_\_\_  
 E-mail (if any) \_\_\_\_\_

## UNDERTAKING

We solemnly agree, affirm and undertake the following :

1. That I/we hereby certify that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, my/our ward shall be automatically debarred from selection/admission process without any correspondence in this regard.
2. That I/we will abide by the rules & regulations of the School / BVM Managing Committee as applicable or as may be amended from time to time.
3. That I/we accept the process of admission undertaken by the school and will abide by the decision taken by the school authorities.
4. **That the date of birth given is correct and complies with that given in the Municipal Corporation record. No request shall be made for change in the date of birth at any time in future.**
5. That we will pay the school fee and other charges within specified date and time.
6. That fee once deposited will not be claimed as refund; except security.
7. I/we also understand that the application/registration does not guarantee admission to my/our ward.
8. I/we will maintain the decorum of the school and will not indulge in any such activity which is not in favour of the school.

\_\_\_\_\_  
**Mother's Signature**

\_\_\_\_\_  
**Father's Signature**

\_\_\_\_\_  
**Guardian's Signature**

## FOR OFFICE USE ONLY

The child is being admitted to class \_\_\_\_\_ Section \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Date : \_\_\_\_\_

**Teacher Incharge**

**PRINCIPAL**

### **LIST OF DOCUMENTS ATTACHED :**

- i) Valid Date of Birth Certificate of the candidate.
- ii) School Leaving Certificate, if applicable.
- iii) One individual passport size photograph of the candidate and another along with the Parents, duly pasted at the specified spaces of the form.
- iv) Photocopy of Aadhaar Card of the candidate.
- v) Photocopy of Aadhaar Card of Parents.
- vi) **Proof of Residence** : A Photocopy of the Electoral Card / Passport / Driving Licence / Telephone Bill.



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## SHISHU VATIKA

ACADEMIC SESSION 2021-2022

Ph : 0161-2609696

Email : bvmsec39@rediffmail.com

Sr. No. \_\_\_\_\_

Form No. \_\_\_\_\_ Regn. No. \_\_\_\_\_

### REGISTRATION SLIP

(To be submitted at the time of admission)

Affix here  
the latest  
Passport size  
photograph  
of the child

Name of the Pupil \_\_\_\_\_

Registration for Class \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

- NOTE : 1. Please note that registration does not guarantee admission.**  
**2. This slip and original date of birth certificate obtained from Municipal Corporation must be brought at the time of admission.**

Date : \_\_\_\_\_

Signature of Dealing Person \_\_\_\_\_

## GUIDELINES FOR PARENTS

### Classes with Age Group

Ankur I (Pre-Nursery)	Age Group	2¼ Years and above
Ankur II (Nursery)	Age Group	3 Years and above
Uday (K.G.)	Age Group	4 Years and above

**NOTE :** The age of the child will be taken as on 31st March of the relevant Academic Session.  
 Regular education of the child starts from Class-I after he/she attains the age above 5 years.

## REGISTRATION

- Registration-cum-Admission Form can be had from the Reception Counter of the school on all working days during school hours against payment of ₹. 200 or can be obtained from website [www.bvmchdrd.com](http://www.bvmchdrd.com) (payment of the downloaded form will be taken at the time of registration.)
- Prescribed Registration-cum-Admission Form can be submitted at the reception counter with a **Registration fee of ₹ 300/-**.  
 The form must be legibly filled and completed in all respects and must be accompanied with :
  - Valid Date of Birth Certificate of the candidate.
  - School Leaving Certificate, where necessary.
  - One individual passport size photograph of the candidate and another along with the Parents, duly pasted at the specified spaces of the form.
  - Photocopy of Aadhaar Card of the candidate.
  - Photocopy of Aadhaar Card of Parents.
  - Proof of Residence :** A Photocopy of the Electoral Card / Passport / Driving Licence / Telephone Bill.
  - INCOMPLETE FORMS WILL NOT BE ACCEPTED.**
  - THE REGISTRATION DOES NOT GUARANTEE ADMISSION.**

## ADMISSION

**Process of depositing fee will commence from 22nd October, 2020  
 till the availability of seats on first come first serve basis only.**

- Preference will be given to the students of the vicinity and those whose real brother / sister is already studying in the same branch of the school.
- Rest of the admissions will be made as per norms laid by the Trust from time to time.

